

# RCC Phoenix – 10.24.21 – Fortune Cookie Series (Week 5)

1.	The	&	False Theology
A.	Life and I	Death Are in the Power o	f the
	<b>rbs 18:21 I</b> h and life a		ngue, And those who love it will eat its fruit."
Declar "God s us the life wing fat and know,	re & Decreespoke (dec authority thout ever d ugly." The I've been ny life. So,	e (False) Theology Statem lared) all things into exist and the power to declare h knowing it. Have you ev ese are negative declarat there. I've learned that w	tence. Since we are created in His image He has given e over our own lives. You might be declaring over your er said, "I hate my life," or "My life sucks," or "I'm so tions that will bring negative results into your life. I what I say or what I think brings what I am focusing on we words over my life. I am beginning to see the
Compa	are the pre	evious statement to	
"des Affirm use or "I beco "I am I "I am I You ca specifi "I have "Every "I attra There	igning and lations are hes that dilome more happy, cor positive are all the quart love in are dozen	just statements that you rectly discuss positivity, li positive each day." If and see the best of I attract positivity into affirmations that implicity our life. For example: I allities I need to be increased to my life and give it backtone.	powerful way to use words in service of positivity. say to yourself in order to support your goals. You can ke the following: in others." my life." tly reinforce your power of positive thinking towards dibly successful." dreams." to the world." mations. What matters is that they make you feel
The de	eclare & de	ecree theology is nothing _ clothes.	more than the secular "Law of Attraction" dressed in

This is what the entire passage says:

# **Proverbs 18:17-21 NLT**

The first to speak in court sounds right—until the cross-examination begins.

Flipping a coin can end arguments; it settles disputes between powerful opponents.

An offended friend is harder to win back than a fortified city. Arguments separate friends like a gate locked with bars.

Wise words satisfy like a good meal; the right words bring satisfaction.

The tongue can bring death or life; those who love to talk will reap the consequences.

This passage is not about believers in Christ having the power to speak things into existence with our words.

В.	Calling things that are	as though they
		as though they

### Romans 4:17 NKJV

"...calls those things which do not exist as though they did;"

#### Romans 4:16-17 NLT

"So the promise is received by faith. It is given as a free gift. And we are all certain to receive it, whether or not we live according to the law of Moses, if we have faith like Abraham's. For Abraham is the father of all who believe. That is what the Scriptures mean when God told him, "I have made you the father of many nations." This happened because Abraham believed in the God who brings the dead back to life and who creates new things out of nothing."

This Scripture has	to do with us creating life or opportunities with our words.
It has	_ to do with having a faith in the God who can do those things.
What does Scripture s	ay about our words?
<ul><li>Our Words Mu</li></ul>	st be

# **Proverbs 12:17-19 NLT**

An honest witness tells the truth; a false witness tells lies. Some people make cutting remarks, but the words of the wise bring healing. Truthful words stand the test of time, but lies are soon exposed.

#### Proverbs 12:22 NLT

The Lord detests lying lips, but he delights in those who tell the truth.

0	Our Words	Our He	art		
"A goo identif from b and ar	ied by its fruit. I bramble bushes.	oduce bad fruit, and a l Figs are never gathere A good person produced oduces evil things from eart."	d from thornbushes ces good things fron	, and grapes are not n the treasury of a g	picked ood heart,
0	We Must	Our Word	ds		
	rbs 13:3 NLT e who control th	eir tongue will have a	long life; opening yo	our mouth can ruin e	everything."
"Do no	•	olesome talk come out ording to their needs,	•	·	ıl for
"If I wa won't or hea to kee torme it awa now I That's	do it, because I r in my message p me from becont me and keep y. Each time he am glad to boas why I take pleas	NLT I would be no fool in d don't want anyone to e, even though I have r ming proud, I was give me from becoming pr said, "My grace is all y t about my weaknesses sure in my weaknesses or Christ. For when I a	give me credit beyoneceived such wondern a thorn in my flestoud. Three different ou need. My power es, so that the power, and in the insults,	end what they can se erful revelations from th, a messenger from t times I begged the works best in weak r of Christ can work hardships, persecut	ee in my life m God. So n Satan to Lord to take ness." So through me.
•	_	eve the "thorn" Paul roll of limp as he walked.	efers to was an actu	ual	in his leg/
•		are" his healing? Why riting? No. It's becaus			
Nearly	all "fortune cod	okied" Scriptures point	to the elevation of	·	
	ble is not about o God!	elevating man. It's ab	out	_ everyone in a dyin	g world

What does Scripture say we should declare?

### Romans 8:29 AMP

"And now, Lord, observe their threats [take them into account] and grant that Your bond-servants may <u>declare</u> Your message [of salvation] with great confidence,..."

# Ephesians 6:19-20 ISV

"Pray also for me, so that, when I begin to speak, the right words will come to me. Then I will boldly make known the secret of the gospel, for whose sake I am an ambassador in chains, desiring to <u>declare</u> the gospel as boldly as I should."

## 1 Thessalonians 2:1-2 NET

"For you yourselves know, brothers and sisters, about our coming to you—it has not proven to be purposeless. But although we suffered earlier and were mistreated in Philippi, as you know, we had the courage in our God to <u>declare</u> to you the gospel of God in spite of much opposition."

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Scripture is clear.	We are to	deciare the Gosh	AI UL	to a lost w	oriai
scripture is cicur.	VVC are to	acciaic the dosp	Ci Oi	a 1031 W	oria.