

RCC Phoenix – 12.11.22 – Immanuel

The Bible is not a single book. It is a & letters.	of writings, historical documents, books
The books of the Bible are NOT in chronological	order.
Example 1: Our Old Testament begins with the b	
Example 2: The book of Nehemiah is the same timeframe as the book of the GBC).	
Malachi 4:1-6 NLT "The Lord of Heaven's Armies says, "The day of that day the arrogant and the wicked will be bur roots, branches, and all. "But for you who fear nhealing in his wings. And you will go free, leaping day when I act, you will tread upon the wicked a Lord of Heaven's Armies. "Remember to obey the and regulations that I gave him on Mount Sinai for prophet Elijah before the great and dreadful day hearts of fathers to their children, and the heart come and strike the land with a curse."	rned up like straw. They will be consumed— ny name, the Sun of Righteousness will rise with g with joy like calves let out to pasture. On the as if they were dust under your feet," says the ne Law of Moses, my servant—all the decrees for all Israel. "Look, I am sending you the y of the Lord arrives. His preaching will turn the
The time between the final word of Malachi and years!	I the Angel appearing to Mary is over
How arrogant of us in modern times to say thing	gs like:

- If I could see a miracle I would believe.
- If I could just have a leader.
- If we could just have a few simple rules.
- If we could have a more detailed list of laws that could apply to almost every situation.
- If I could see someone raised from the dead.

Luke 16:19-31 NLT

"Jesus said, "There was a certain rich man who was splendidly clothed in purple and fine linen and who lived each day in luxury. At his gate lay a poor man named Lazarus who was covered with sores. As Lazarus lay there longing for scraps from the rich man's table, the dogs would come and lick his open sores. "Finally, the poor man died and was carried by the angels to sit beside Abraham at the heavenly banquet. The rich man also died and was buried, and he went to the place of the dead. There, in torment, he saw Abraham in the far distance with Lazarus at his side. "The rich man shouted, 'Father Abraham, have some pity! Send Lazarus over here to dip the tip of his finger in water and cool my tongue. I am in anguish in these flames.' "But Abraham said to him, 'Son, remember that during your lifetime you had everything you wanted, and Lazarus had nothing. So now he is here being comforted, and you are in anguish. And besides, there is a great chasm separating us. No one can cross over to you from here, and no one can cross over to us from there.' "Then the rich man said, 'Please, Father Abraham, at least send him to my father's home. For I have five brothers, and I want him to warn them so they don't end up in this place of torment.' "But Abraham said, 'Moses and the prophets have warned them. Your brothers can read what they wrote.' "The rich man replied, 'No, Father Abraham! But if someone is sent to them from the dead, then they will repent of their sins and turn to God.' "But Abraham said, 'If they won't listen to Moses and the prophets, they won't be persuaded even if someone rises from the dead.""

God didn't exhaust His	patience, He exhausted huma	n .

According to WorldHistory.us:

The ancient Jews began the education of their children at the age of five to seven. "There is a late addendum to the fifth book of the Sayings of the Fathers, which sets out the ages of man: 'At five years old, Scripture; at ten years, Mishnah; at thirteen, the commandments; at fifteen, Talmud...'"

The first thing a Jewish child was taught, after he was old enough to speak, were two important texts from Scripture, "As for actual instruction, as soon as he could speak the child was taught to memorize and to say the two texts: 'Hear, O Israel: the Lord our God is one Lord,' and, 'Moses commanded us a law, even the inheritance of the congregation of Jacob.'"

Psalms 1:1-2 NLT

"Oh, the joys of those who do not follow the advice of the wicked, or stand around with sinners, or join in with mockers. But they delight in the *law* of the Lord, meditating on it day and night.'

Psalms 119:11	. N	LT
---------------	-----	----

"I have hid	den your word in my heart, that I might not sin aga	inst you."
The	was with them.	

Matthew 1:18-23 NLT

"This is how Jesus the Messiah was born. His mother, Mary, was engaged to be married to Joseph. But before the marriage took place, while she was still a virgin, she became pregnant through the power of the Holy Spirit. Joseph, to whom she was engaged, was a righteous man and did not want to disgrace her publicly, so he decided to break the engagement quietly. As he considered this, an angel of the Lord appeared to him in a dream. "Joseph, son of David," the angel said, "do not be afraid to take Mary as your wife. For the child within her was conceived by the Holy Spirit. And she will have a son, and you are to name him Jesus, for he will save his people from their sins." All of this occurred to fulfill the Lord's message through his prophet: "Look! The virgin will conceive a child! She will give birth to a son, and they will call him Immanuel, which means 'God is with us.'"

The most famous verse in the Bible (Jo He"	hn 3:16) starts with "For	God so loved the world that
 Giving Formula from a Financial Coach: Something they Something they Something to Something to 		
Every person wants Every person needs Every believer wears the Every person has been given		to consume.

Every one of those gifts was encapsulated in one perfect gift... the perfect gift of Jesus.

Adam Clarke Biblical Commentary

In what sense, then, is Christ GOD WITH US? Jesus is called Immanuel, or God with us, in his incarnation. - God united to our nature - God with man - God in man. - God with us, by his continual protection. - God with us, by the influences of his Holy Spirit - in the holy sacrament - in the preaching of his word - in private prayer. And God with us, through every action of our life, that we begin, continue, and end in his name. He is God with us, to comfort, enlighten, protect, and defend us in every time of temptation and trial, in the hour of death, in the day of judgment; and God with us, and in us, and we with and in him, to all eternity.