

RCC Phoenix – 8.30.20 – (Love Series: Week 9) The Highest Goal

This w	ek we conclude our series on love by discussing why love is the goa	l.		
Over t	e past 8 weeks we have discussed:			
	Love is not an			
2.	·			
	Love			
Mark :	23-28 NLT			
-	bbath day as Jesus was walking through some grainfields, his disciples began breaking off he	ads		
of grain to eat. But the Pharisees said to Jesus, "Look, why are they breaking the law by harvesting grain				
_	abbath?" Jesus said to them, "Haven't you ever read in the Scriptures what David did when			
	companions were hungry? He went into the house of God (during the days when Abiathar w			
	est) and broke the law by eating the sacred loaves of bread that only the priests are allowed			
	also gave some to his companions." Then Jesus said to them, "The Sabbath was made to me			
	ds of people, and not people to meet the requirements of the Sabbath. So the Son of Man is			
	en over the Sabbath!"			
The	was one of the 10 Commandments and the Jewish people took it very			
seriou	<i>y</i> .			
	minds them that the Sabbath was given to meet the needs of the a	nd		
not th	people to meet the requirements of the Sabbath.			
It's as	the religious people were the people by laying a heavy weight on their ba	acks		
	arning them to not drop it. But Jesus shows them there should be no burden in the Sabbath.			
Mark	1-5 NLT			
	vent into the synagogue again and noticed a man with a deformed hand. Since it was the			
	, Jesus' enemies watched him closely. If he healed the man's hand, they planned to accuse h	nim		
	ng on the Sabbath. Jesus said to the man with the deformed hand, "Come and stand in from			
	e." Then he turned to his critics and asked, "Does the law permit good deeds on the Sabbatl			
-	y for doing evil? Is this a day to save life or to destroy it?" But they wouldn't answer him. He			
	ground at them angrily and was deenly saddened by their hard hearts. Then he said to the m			

"Hold out your hand." So the man held out his hand, and it was restored!"

Jesus heale	led this man from a of lo	ve.		
The religiou	ous leaders saw a burden. Jesus showed them	<del>-</del>		
<b>1.</b> Lov	ove Is Not A			
• No	eeping no record of wrong is noble but it's also fre lot envying others is the correct way to act but it's ejecting arrogance is a worthy effort but humility	also one that releases a burden.		
When we view love as a to keep instead of the action of a forgiven heart, we take the same approach as the religious leaders.				
<b>2.</b> Lov	ove Is Not A			
Love is the of a changed heart.				
Love is a growing in the heart that has been changed by the Holy Spirit.				
Proverbs 4:23 NLT "Guard your heart above all else, for it determines the course of your life."				
When the Spirit of God is living in us, love will begin to from our renewed heart.				
<b>3.</b> Lov	ove Is Not			
Proverbs 22:7 NIV " and the borrower is a slave to the lender."				
A debt is so	something to others.			
"Let no dek others has murder," " summed up	L3:8-10 NIV  ebt remain outstanding, except the continuing deby  s fulfilled the law. The commandments, "You shall  "You shall not steal," "You shall not covet," and w  up in this one command: "Love your neighbor as y  e love is the fulfillment of the law."	not commit adultery," "You shall not hatever other command there may be, are		

## 1 Corinthians 14:1 NLT

"Let love be your highest goal...