

RCC Phoenix – 8.9.20 – (Love Series: Week 6) Love Cares

Today we	e're going to loo	k at love and the role it plays	n
The Gosp	el story is	about us. It is about _	·
		hrist is not to live as thele in the eternal story of Almi	of our own life movie, but to play a ghty God.
"and all but gives	grace to the hu	mble. Therefore humble your	rd one another, for God is opposed to the proud, selves under the mighty hand of God, that He may in Him, because He cares for you."
God	for	· you.	
nor do th	ey care for the i		and demand compliance. They are not persona e are religions based on and not a
The thoughteeling, congoddesses their development of the base of t	ght here contras oncern, or interes s which were su otees, and as <i>ha</i> t God, yes, even	est of any kind whatever in th apposed to be more glorious waving no care whatever for the	h the dumb idol gods of paganism who had no eir worshipers. Even those pagan gods and were always represented as being far off from em. It is one of the most glorious teachings of the hildren, is concerned and interested in their
"Let all th		!" But I am poor and needy; Yo	Let such as love Your salvation say continually, et the LORD thinks upon me. You are my help and
As a belie	ever in Christ ple	ase remember that:	
	iod		
		where you are.	
		the situation you're in	ı right now.
• G	iod	about you.	
God	and _	for you.	

1.	Love Does Not	: (Perpereuomai)	
Perper •	euomai Definition: a self display, employ excessively	ing rhetorical embellishments in ϵ	enthusiastically praising one's self
"God s Salvati	on is not a reward for t masterpiece. He has cre	he good things we have done, so	take credit for this; it is a gift from God. none of us can boast about it. For we are ve can do the good things he planned for
When	we boast, we "self disp	lay" in an effort to take	for God's grace to us.
	we display rhetorical en th and abilities.	mbellishments, we are being	about our own
When	we praise ourselves ex	cessively, we wander into the area	a of self-worship which is
A.	oast, we do 2 things: We actually We become	God's love and care to the love and care	for us. e others need.
God cr	eated us. He is the Mas	ter Designer. Therefore, He gets a	all the credit and glory.
The Bil	ole actually gives God's	children something to boast abou	ut.
"This is in his s this, th	trength; the wealthy mat he understands and		
		e are telling others that we are incone who believes in Christ.	capable of saving ourselves and that God
2.	Love is Not	: (Phusioo)	
Phusio •	o Definition: to inflate, blow up, to	puff up, make proud, to carry on	e's self in elevated regard, be proud
	14:12-14 NASB you have fallen from he	aven, O star of the morning, son	of the dawn! You have been cut down to

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the earth, You who have weakened the nations! But you said in your heart, 'I will ascend to heaven; I will raise my throne above the stars of God, And I will sit on the mount of assembly In the recesses of the north. I will ascend above the heights of the clouds; I will make myself like the Most High.'"

Many scholars see this Scripture as a parallel reference to Nebuchadnezzar and Lucifer (Satan).
pride is rooted in evil.
Pride seeks to:
• itself and minimize others.
• itself as more important than others.
• itself above showcasing others.
• itself above caring for others.
Now let's look at the heart of our Savior.
John 13:12-17 NLT
"After washing their feet, he put on his robe again and sat down and asked, "Do you understand what
was doing? You call me 'Teacher' and 'Lord,' and you are right, because that's what I am. And since I,
your Lord and Teacher, have washed your feet, you ought to wash each other's feet. I have given you
example to follow. Do as I have done to you. I tell you the truth, slaves are not greater than their mast Nor is the messenger more important than the one who sends the message. Now that you know these
things, God will bless you for doing them."
The arrogant are striving to be the top, to unseat the ruling power and to their
own status among creation.
But Jesus is kneeling on a dirty floor, washing the filthy feet of the very people He created, showing
them true by serving.
If God's heart is growing in me, my level of care for others will increase through
the power of the Holy Spirit.
3. Love Does Not on Its Own Way: (Zeteo)
Zeteo Definition:
to require, crave, demand something from someone
Matthew 16:24 NLT
"Then Jesus said to his disciples, "If any of you wants to be my follower, you must give up your own wa
take up your cross, and follow me."
Notice that Jesus is not compliance.
Matthew 26:36-39 NLT
"Then legus went with them to the clive grove called Cathermans, and he said. "Sit here while I go ov

"Then Jesus went with them to the olive grove called Gethsemane, and he said, "Sit here while I go over there to pray." He took Peter and Zebedee's two sons, James and John, and he became anguished and distressed. He told them, "My soul is crushed with grief to the point of death. Stay here and keep watch with me." He went on a little farther and bowed with his face to the ground, praying, "My Father! If it is possible, let this cup of suffering be taken away from me. Yet I want your will to be done, not mine."

Jesus gives the highest example of this love characteristic by not pushing to get His own way on Earth. He loves and cares so much for the future of humanity, He refuses to insist on His own way and does what is best for us.
Humility is not thinking of yourself, it's thinking of less.
Galatians 5:22-24 HCSB "But the fruit of the Spirit is love, joy, peace, patience, kindness, goodness, faith, gentleness, self-control. Against such things there is no law. Now those who belong to Christ Jesus have crucified the flesh with its passions and desires."
Not insisting on our own way is a literal expression of crucifying "the flesh with its passions and desires."
Leadership Principle: Allow others to accomplish the task we have given them by not forcing them to do it our way.
Eternal Principle: Care for others so much that I will lay down demanding my own way.
Romans 9:1-3 NLT "With Christ as my witness, I speak with utter truthfulness. My conscience and the Holy Spirit confirm it. My heart is filled with bitter sorrow and unending grief for my people, my Jewish brothers and sisters. I would be willing to be forever cursed—cut off from Christ!—if that would save them." Do we love and care for others to the extent that we would endure someone taking of us if it meant they would see the true Gospel and become a believer in Christ?
What would our marriages, friendships, parent / child relationships, family relationships, professional relationships & relationships to people we don't know look like, if we cared for others with the same love God cares for us?
Why consider these things? Because Love