

## RCC Phoenix – 10.23.22 – How God Speaks (Week 2)

D. God's	<del></del>	
2 Timothy 3:16-17 NL		
what is wrong in our I		ch us what is true and to make us realize re wrong and teaches us to do what is right. very good work."
God	Scripture.	
When we learn somet communicating to us.	·	ruth we've never seen before, God is
E	/	
Acts 9:10-16 NLT		
calling, "Ananias!" "Ye house of Judas. When right now. I have show him so he can see aga the terrible things this leading priests to arre my chosen instrument of Israel. And I will sho	es, Lord!" he replied. The Lord you get there, ask for a man with him a vision of a man name in." "But Lord," exclaimed Anas man has done to the believe est everyone who calls upon you to take my message to the Gow him how much he must sur	nias. The Lord spoke to him in a vision, said, "Go over to Straight Street, to the from Tarsus named Saul. He is praying to meed Ananias coming in and laying hands on anias, "I've heard many people talk about its in Jerusalem! And he is authorized by the our name." But the Lord said, "Go, for Saul is tentiles and to kings, as well as to the people fier for my name's sake."
• Jesus	to them.	
<ul> <li>Jesus tells ther certain time.</li> </ul>	n to and	to a person at a certain place at a
		s, he or she finds the person at exactly the s who Jesus truly is and presents the
<ul> <li>The Muslim be in Him, renour</li> </ul>		ah / Savior and places their

Lee Strobel interview of a Muslim convert in the Middle East:  If you ask former Muslims in the Middle East how they found Christ, " will say they saw Him in a dream."
When we have dreams that are certainly from God, He is communicating to us.
F. His
Acts 16:6-10 NLT "Next Paul and Silas traveled through the area of Phrygia and Galatia, because the Holy Spirit had prevented them from preaching the word in the province of Asia at that time. Then coming to the borders of Mysia, they headed north for the province of Bithynia, but again the Spirit of Jesus did not allow them to go there. So instead, they went on through Mysia to the seaport of Troas. That night Paul had a vision: A man from Macedonia in northern Greece was standing there, pleading with him, "Come over to Macedonia and help us!" So we decided to leave for Macedonia at once, having concluded that God was calling us to preach the Good News there."  When we sense the leading of the Lord in our decision-making and way of living, God is communicating to us.
G. Through
Romans 12:6-8 NLT  "In his grace, God has given us different gifts for doing certain things well. So if God has given you the ability to prophesy, speak out with as much faith as God has given you. If your gift is serving others, serve them well. If you are a teacher, teach well. If your gift is to encourage others, be encouraging. If it is giving, give generously. If God has given you leadership ability, take the responsibility seriously. And if you have a gift for showing kindness to others, do it gladly.
When we learn more about God through others, God is communicating to us.
H&
John 16:7-9 NLT

"But in fact, it is best for you that I go away, because if I don't, the Advocate won't come. If I do go away, then I will send him to you. And when he comes, he will convict the world of its sin, and of God's righteousness, and of the coming judgment. The world's sin is that it refuses to believe in me."

## Psalms 119:65-68 NLT

"You have done many good things for me, Lord, just as you promised. I believe in your commands; now teach me good judgment and knowledge. I used to wander off until you disciplined me; but now I closely follow your word. You are good and do only good; teach me your decrees."

When we are	convicted of sin.	, God is disciplinin	g us and c	communicating to	us.
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## Acts 10:1-20 NLT

"In Caesarea there lived a Roman army officer named Cornelius, who was a captain of the Italian Regiment. He was a devout, God-fearing man, as was everyone in his household. He gave generously to the poor and prayed regularly to God. One afternoon about three o'clock, he had a vision in which he saw an angel of God coming toward him. "Cornelius!" the angel said. Cornelius stared at him in terror. "What is it, sir?" he asked the angel. And the angel replied, "Your prayers and gifts to the poor have been received by God as an offering! Now send some men to Joppa, and summon a man named Simon Peter. He is staying with Simon, a tanner who lives near the seashore." As soon as the angel was gone, Cornelius called two of his household servants and a devout soldier, one of his personal attendants. He told them what had happened and sent them off to Joppa. The next day as Cornelius's messengers were nearing the town, Peter went up on the flat roof to pray. It was about noon, and he was hungry. But while a meal was being prepared, he fell into a trance. He saw the sky open, and something like a large sheet was let down by its four corners. In the sheet were all sorts of animals, reptiles, and birds. Then a voice said to him, "Get up, Peter; kill and eat them." "No, Lord," Peter declared. "I have never eaten anything that our Jewish laws have declared impure and unclean." But the voice spoke again: "Do not call something unclean if God has made it clean." The same vision was repeated three times. Then the sheet was suddenly pulled up to heaven. Peter was very perplexed. What could the vision mean? Just then the men sent by Cornelius found Simon's house. Standing outside the gate, they asked if a man named Simon Peter was staying there. Meanwhile, as Peter was puzzling over the vision, the Holy Spirit said to him, "Three men have come looking for you. Get up, go downstairs, and go with them without hesitation. Don't worry, for I have sent them."

God Never	Scripture.